

Submitted by: Mayor Begich, Assemblymembers  
Bauer, Birch, Coffey, Fairclough, Jennings, Ossiander,  
Shamberg, Stout, Sullivan, Tesche and Traini  
Prepared by: Clerk's Office  
For reading: May 2, 2006

**CLERK'S OFFICE**

**APPROVED**

Date: 5-2-06

**ANCHORAGE, ALASKA**  
**No. AR 2006-99**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING MAY 12, 2006, AS POLICE MEMORIAL DAY, AND REMEMBERING AND HONORING THOSE WHO HAVE GIVEN THEIR LIVES IN THE LINE OF DUTY.**

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WHEREAS, law enforcement duties require great sacrifices on the part of law enforcement officers and their families; and

WHEREAS, law enforcement officers serve the public every hour of every day of the year, and often risk their lives to be the peacekeepers of our communities; and

WHEREAS, in Alaska, a total of 59 law enforcement officers have sacrificed their lives since Statehood, and Anchorage has lost seven of these officers; and

WHEREAS, on May 12, 2006; Alaska will observe its 18<sup>th</sup> annual Police Memorial Day which precedes the national Law Enforcement Week and national Law Enforcement Day on May 14, 2006 – a national time of remembrance for law enforcement officers and their families.

NOW, THEREFORE, The Anchorage Assembly RESOLVES:

**Section 1:** That May 12, 2006 is recognized as "Police Memorial Day."

**Section 2:** That all residents are urged to pause and remember the many brave law enforcement officers who have made the ultimate sacrifice in the line of duty.

**In honor and Memory of Anchorage Police Department Officers:**

Officer Benjamin F. Strong (1968)  
Officer Johnathan P. Flora (1975)  
Officer Harry Kier (1980)  
Officer Harry B. Hanson, Jr. (1986)  
Officer Louie G. Mizelle (1989)  
Officer Dan R. Seely (1996)  
Officer Justin T. Wollam (2001)

PASSED AND APPROVED by the Anchorage Municipal Assembly this 2<sup>nd</sup> day of May, 2006.

Dan A. Sullivan  
Chair

ATTEST:

Dale S. Demers  
Municipal Clerk

Submitted by: Mayor Begich and  
Assemblymembers Bauer, Birch, Coffey, Fairclough,  
Jennings, Ossiander, Shamberg, Stout, Sullivan,  
Tesche, and Traini

Prepared by: Office of the Municipal Clerk

For reading: May 2, 2006

CLERK'S OFFICE

APPROVED

Date: 5-2-06

ANCHORAGE, ALASKA

No. AR 2006- 100

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
APPLAUDING AND SUPPORTING THE NATIONAL ASSOCIATION OF  
LETTER CARRIERS (NALC) 14<sup>TH</sup> ANNUAL NATIONAL FOOD DRIVE ON  
MAY 13, 2006.**

WHEREAS, one in ten Alaskans, including one in five children, are at risk of going to bed hungry every night; and

WHEREAS, Food Bank of Alaska distributes over five million pounds of food to a statewide network of more than 300 nonprofit agencies and organizations serving hungry individuals; and

WHEREAS, by late Spring of each year, food banks run low on donations received during the Thanksgiving and holiday periods and this event helps stock shelves for the summer months; and

WHEREAS, on May 13, 2006, Letter Carriers in more than 10,000 cities and towns across America will be collecting non-perishable food donations left by mailboxes and in Post Offices and delivering the food to local community food banks, pantries, soup kitchens, and shelters; and

WHEREAS, the effort by members of the National Association of Letter Carriers (NALC) and other volunteers is the largest one-day food drive in the nation, and has resulted in the delivery of more than half a billion pounds of donations to community food banks and pantries over the past 14 years; and

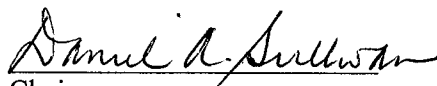
WHEREAS, last year Anchorage and Eagle River Letter Carriers collected more than 66,000 pounds of food and this year they hope to collect more than 70,000 pounds of food

NOW, THEREFORE, the Anchorage Assembly applauds and supports the

**14<sup>th</sup> ANNUAL NALC FOOD DRIVE MAY 13, 2006**

and encourages the citizens of Anchorage to demonstrate the spirit of community through their donations

PASSED AND APPROVED by the Anchorage Assembly this 2nd day of May, 2006.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

AR 2006-100

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT NALC 14TH ANNUAL NATIONAL FOOD DRIVE	DATE PREPARED 4/24/06
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dan Sullivan, Chair
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Barbara E. Gruenstein - Municipal Clerk	HIS/HER PHONE NUMBER 343-4311
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	<b>Municipal Clerk</b>	
	<b>Municipal Attorney</b>	
	<b>Employee Relations</b>	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	<b>Executive Manager</b>	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	Consent Agenda - Resolutions for Action	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 5/2/06	<b>7</b> PUBLIC HEARING DATE REQUESTED N/A

2006 APR 24 AM 8:40  
 CLERK'S OFFICE

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